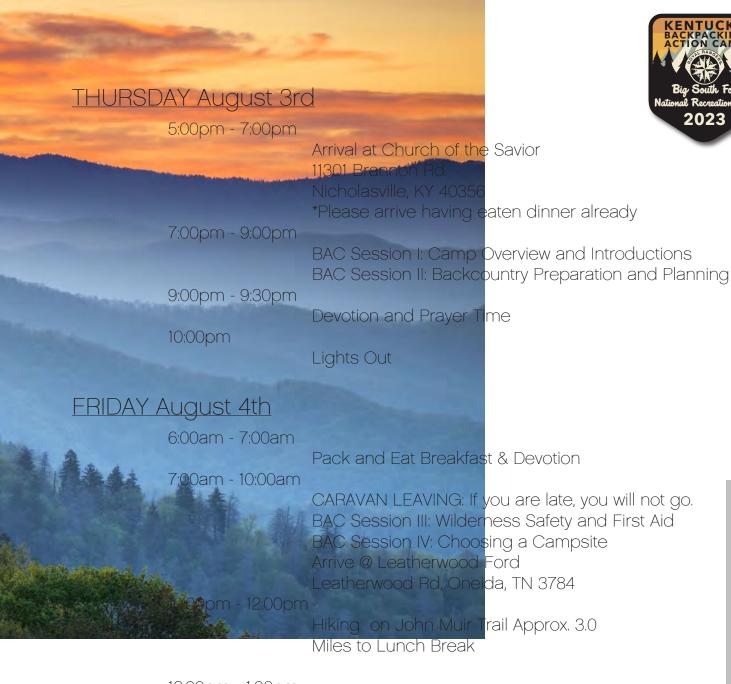


KENTUCKY BACKPACKING ACTION CAMP

August 3rd - August 6th REGISTRATION PACKET



12:00pm - 1:00pm

Lunch on Trail

1:00pm - 5:00pm

Hike 5.0 Miles on John Muir Trail and Grand Gap

Trail (West) to Campsite @ Creek Crossing

5:00pm - 6:00pm

Setup Camp

6:00pm - 7:00pm

BAC Session V: Backcountry Cooking

Dinner

7:00pm - 8:00pm

Free Time

8:00pm - 9:00pm

Devotion and Prayer

9:00pm

Lights Out



CHEDULE: Day 3 & 4

SATURDAY August 5th

6:00am - 8:00am

Breakfast and Break Camp, Devotion

8:00am - 12:00pm

Hike Approx. 5.0 Miles on The John Muir Trail

BAC Session VI: Orienteering and Compass

12:00pm - 1:00pm

Lunch on Trail

1:00pm - 5:00pm

Turn SouthWest to Laurel Fork Creek Trail for

3 Miles to Creek Crossing/ Campsite BAC Session VII: Water Purification BAC Session VIII: Backcountry Survival

5:00pm - 7:00pm

Dinner

7:00pm - 8:00pm

Free Time

8:00pm - 9:00pm

Devotion and Prayer

9:00pm

Lights Out

SUNDAY August 6th

6:00am - 7:00am

Pack and Eat Breakfast, Devotion

7:00am - 12:00pm

Hike Approximately .9 Miles on Laurel Fork Creek Tr. to Creek Crossing. Then Southeast on Jacks Ridge Loop Connector .4 Miles. Take Jack's Ridge Loop .7

Miles to PICKUP @ Duncan Hollow Bypass.

12:00pm - 1:00pm

Drive to City of Onieda for Lunch

1:00pm - 2:00pm

Lunch

2:00pm - 4:30pm

Drive back to Church of the Savior.

Parents will be contacted when group is 1 hour from

Lexington, Etimated ETA 4:30pm.





Please Print Name (Boy)			Grade/Age	
Address				
City			State Zip	
Home Phone	()	Cell Phone ()	
Outpost #		Church		
Commander			Attendee T-Shirt Size	
		<u>Cost</u> \$100.00	Registration Postmark Deadline July 14th 2023	

Make Checks Payable to: KENTUCKY DISTRICT ROYAL RANGERS

Mail Form and check to: TYLER LEMARINEL 43 CREEKWOOD CT. FRANKLIN, TN 37064

Checklist:

\$100.00 Check
Registration Form
Medical Release Form
Medical Record Form
Photograph Release Form

Shelter:

■ Tent and Fly (2-person, free standing dome)

Sleeping:

- Sleeping bag (lightweight, small)
- Compression sack for sleeping bag
- Sleeping pad (closed cell foam, Thermarest)
- ☑ Pillow inflatable, stuffable

Cooking:

- **Stove (white gas)
- **Extra fuel bottle

- Spoon (made of Polycarbonate)
- Small pocket knife
- **2 Quart pot

Water:

- **Water Purifier
- **Extra filter
- Two (or more) 1 Quart Nalgene water bottles

Food:

■ Light Weight, Single Serving Snacks

Clothing:

- ☑ Hiking boots (mid to heavy duty)
- Camp shoes (moccasins, sandals)
- Heavy hiking socks (2)
- **■** Underwear (3)
- 1 Shorts (loose fit, avoid cotton)
- 1 long pants (loose fit, avoid cotton/denim)
- 2 T-shirts (cotton, Royal Rangers)
- Lightweight fleece jacket
- Light Rain Jacket
- Hat

Toiletry:

- Toothbrush and toothpaste
- Toilet paper and/or baby wipes in zip-lock bag
- **Hand shove!
- Small bar of soap (biodegradeable)
- Wash cloth and small towel
- Lip balm
- Sunblock



Miscellaneous:

- Sunglasses (Optional)
- Camera
- Small flashlight, Extra Batteries
- ☑ Compass/ Šilva Style
- Backpack (Large, >2000 Cu. In.)
- M Pen
- Small bible
- Insect repellant
- Large Garbage Bags (2)
- Small garbage bags
- 25 feet of cord
- Stuffsacks

**NOTE: SOME ITEMS MAY BE SHARED AMONGST THE GROUP. IF YOU ARE UNABLE TO PROVIDE ALL ITEMS, PLEASE CONTACT THE CAMP COORDINATOR, TYLER LEMARINEL @ 615.339.5876 TO BORROW ITEMS.





NAME		ADDRESS	S	
CITY		ZIP	CHURCH	
OUTPOST NUMBER				
AGE PARENT(S) NAME			
(Check) Leader	Discovery_	Adventure	Expedition	
	PARENT R	ELEASE TO ATTEND /	ACADEMY	
ments and feel that adequate to be taken. I will not hold the Camp staff, or the Kentucky understand that my person professional care. The Kent	ate precautione local chur y District Counal insurance al insurance ucky District	ons for the safety of my ch, its leaders, the Kent uncil of the Assemblies will be the primary carr Council of the Assemb	emy Camp. I understand the arrange- child have been made and will continue tucky District Kentucky Training Academ of God responsible for accidents. I rrier in case of an emergency needing blies of God will be responsible where d Station will be on the site with a quali-	
Insurance Carrier Na	me Si	ignature of Parent or (Guardian Date	_
PHYSICIAN'S AUTHORIZATION FOR EMERGENCY MEDICAL TREATMENT				
	ile in the cus	stody of Rangers attend	rize emergency treatment for their child ding Kentucky Training Academy. This cy care.	
l,(Parent or Guardian's I	fron		the	
(Parent or Guardian's I	Name)	(,	(Address)	
(D-11-11-11-11-11-11-11-11-11-11-11-11-11	of _	(, a minor who is attending	
(Parent or Legal Guar Kentucky Training Academy, to contact me at		(Child's Name) sent beforehand, in the	e event that all reasonable attempts	
()	or	ernate Consenting Adu	at ()	
(Phone Number) have been unsuccessful for th physician or dentist				
(Parent orGuardia	n Signature)		(Date)	



This medical record must be completed for each and everyone attending JLTA (Men and Boys). ALL ATTACHED FORMS MUST BE RETURNED WITH REGISTRATION FEE TO RESERVE YOUR PLACE. SPACE IS LIMITED AND THERE IS NO GUARANTEE OF ACCEPTANCE.

Big South Fork National Recreation Area 2023
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Name			Check one	☐ Adult
	Church		L DOy	
Outpost #	Name			
Answer Yes or N	No to the following. Ex	plain all Yes answers und	ler Remarks belo	OW.
1 2 3 4 5 6 7	Sinus condition Ear problems Lung problems High blood pressure Allergy or asthma Heart problems Fainting or dizzy spells	9. S 10. H 11. E 12. V 13. A	Shortness of breashin infection Hearing difficulty Bad eyesight Wear contact len Any medical care Any surgery this	ises e this year
15. 16. 17. 18. 19.	Have you been expose Do you have any disord Are you taking any pres Any known reactions to	ed to any disease in the land to hepatitis in the past 6 der preventing strenuous a scription medication? In drugs or medication of all a vaccinations for: Yes or N	6 months? activty? ny type?	
	Tetanus Typhoid	Small pox Diphtheria		Measles Polio
REMARKS: Begi	n with the Item #, then co	omment. Example: #11- E	Eyeglasses requ	ired.
		staff, leaders, and volunteers ense will be my responsibility		
Signature of Par	ent / Legal Guardian			
Pare	nt / Legal Guardian			



I hereby authorize Kentucky District Royal Rangers, hereafter referred to as "Kentucky District Royal Rangers," to publish photographs taken on the dates in the registration form above, of myself and/or the minor child or children listed below, and our names and likenesses, for use in the Kentucky District Royal Rangers' print, online and video-based marketing materials, as well as other Kentucky District Royal Ranger publications.

I hereby release and hold harmless Kentucky District Royal Rangers from any reasonable expectation of privacy or confidentiality for myself and for the minor child and children listed below associated with the images specified above. Further, I attest that I am the parent or legal guardian of the child or children listed below and that I have full authority to consent and authorize Kentucky District Royal Rangers to use their likenesses and names.

I further acknowledge that participation is voluntary and that I, the minor child, or minor children will not receive financial compensation of any type associated with the taking or publication of these photographs or participation in Royal Ranger marketing materials or other Royal Ranger publications. I acknowledge and agree that publication of said photos confers no rights of ownership or royalties whatsoever.

I hereby release Kentucky District Royal Rangers, its contractors, its employees and any third parties involved in the creation or publication of Kentucky District Royal Ranger publications, from liability for any claims by me or any third party in connection with my participation or the participation of the minor children listed below.

Authorization:		
Printed Name:		
Signature:	Date:	
Street Address:		
City:	State:	Zip:
Relationship to Children:		
Name of Minor Child:		
Name:		Age: